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|  |  | |  | | | | | | |  | **Ausstellungsbescheinigung**  **(gemäß § 35 MarkenG)** | | | | | | | | | | | | | | | |
| **(1)** |  | | **Aktenzeichen** *(falls vorhanden)* | | | | | | |  |  | | | | | | | | | | | | | | | |
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| **(2)** |  | | **Kontaktdaten** | | | | | | |  |  | | | | | | | | | | | | | | | |
|  |  | | **Telefonnummer des Anmelders/Vertreters** | | | | | | |  |  | | per Telefax | | | | TT | |  | | MM | |  | | JJJJ |  |
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|  |  | | **Geschäftszeichen des Anmelders/Vertreters** | | | | | | |  |  | | **an Telefaxnummer +49 89 2195 - 4000** | | | | | | | | | | | | | |
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|  |  | | **Telefaxnummer des Anmelders/Vertreters** | | | | |  | **E-Mail-Adresse des Anmelders/Vertreters** | | | | | | | | | | | | | | | | |  |
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| **(3)** |  | | **Anmelder** | | | | | | | | | | | | | | | | | | | | | | |  |
|  |  | | **Name, Vorname oder Firma** *(ggf. einschließlich Rechtsform entsprechend registerrechtlicher Eintragung)* | | | | | | | | | | | | | | | | | | | | | | |  |
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|  |  | | **Straße, Hausnummer** *(kein Postfach)* | | | | | | | | | | | | | | | | | | | | | | |  |
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|  |  | | **Postleitzahl** | |  | **Ort** | | | | | | | |  | **Land** *(nur bei ausländischen Adressen)* | | | | | | | | | | |  |
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| **(4)** |  | | **Vertreter des Anmelders**  *(Rechts- oder Patentanwalt, Patentassessor)* | | | | | | | | | | | | | | | | | | | | | | |  |
|  |  | | **Name, Vorname/Bezeichnung** | | | | | | | | | | | | | | | | | | | | | | |  |
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|  |  | | **Straße, Hausnummer** | | | | | | | | | | | | | | | | | | | | | | |  |
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|  |  | | **ggf. Nummer der allgemeinen Vollmacht** | | | |  | | | | | | | | | | | | | | | | | | |  |
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| **(5)** |  | | **Name und Ort der Ausstellung** | | | | | | | | | | | | | | | | | | | | | | |  |
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| **(6)** |  | **Eröffnungstag der Ausstellung** | | | | | | | | |  |
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| **(7)** |  | **Tag der erstmaligen Zurschaustellung** der Waren und/oder Dienstleistungen unter der angemeldeten Marke, sofern dieser nicht mit dem Eröffnungstag zusammen fällt | | | | | | | | |  |
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| **(8)** |  | **Anlagen** | | | | | | | | |  |
|  |  |  | Darstellung der mit der Marke gekennzeichneten Waren und/oder Dienstleistungen | | | | | | | |  |
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| **(9)** |  | **Unterschrift** | | | | | | | | |  |
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|  |  | Der Unterschrift ist der Name in Druckbuchstaben oder Maschinenschrift hinzuzufügen. | | | | | | | | |  |
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|  |  | **Hiermit wird bestätigt, dass die in der Anlage mit der Marke gekennzeichneten Waren und/oder Dienstleistungen auf der Ausstellung präsentiert und zur Schau gestellt wurden.** | | | | | | | | |  |
|  |  |  | | | | | | | | |  |
|  |  | **Bitte beachten Sie hinsichtlich der Verarbeitung Ihrer personenbezogenen Daten unser Merkblatt** [**A 9106**](https://www.dpma.de/docs/formulare/allgemein/a9106.pdf) **„Datenschutz bei Schutzrechtsanmeldungen“. Dieses finden Sie unter** [**www.dpma.de**](https://www.dpma.de/)**: Service – Formulare – Sonstige Formulare – Hinweise zum Datenschutz.** | | | | | | | | |  |
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|  |  | **Datum** | | | | | | |  | **Unterschrift/en/Stempel**  *(der Messeleitung bzw. der für den Schutz des geistigen Eigentums während dieser Ausstellung zuständigen Stelle)* |  |
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| **Anlage** | | | |  | |
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|  | **Bitte beachten Sie hinsichtlich der Verarbeitung Ihrer personenbezogenen Daten unser Merkblatt** [**A 9106**](https://www.dpma.de/docs/formulare/allgemein/a9106.pdf) **„Datenschutz bei Schutzrechtsanmeldungen“. Dieses finden Sie unter** [**www.dpma.de**](https://www.dpma.de/)**: Service – Formulare – Sonstige Formulare – Hinweise zum Datenschutz.** | | | |  |
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|  | **Datum** |  | **Unterschrift/en/Stempel**  *(der Messeleitung bzw. der für den Schutz des geistigen Eigentums während dieser Ausstellung zuständigen Stelle)* | |  |